

OFFICE OF THE STATE FIRE MARSHAL
Department of Forestry and Fire Protection
Fire Engineering Division
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AUTOMATIC EXTINGUISHING SYSTEMS ADVISORY COMMITTEE
NFPA 25/Title 19 Workgroup Meeting

MEETING NOTICE and AGENDA

**The State Fire Marshal's Office will hold a meeting of the
NFPA 25/Title 19 Workgroup as scheduled below:**

**Wednesday, September 24, 2003
9:30 am – 5:00 pm
Woodland Library
Small Conference Room
250 First Street
Woodland, CA**

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| I. | CALL TO ORDER | Jim Feld |
| II. | ROLL CALL/INTRODUCTIONS | Jim Feld |
| III. | OLD BUSINESS | Workgroup |
| IV. | REFINE & CORRECT MATRIX | Jim Feld |
| V. | DISCUSSION ON OAL SUBMITTAL | Steve Cobb |
| VI. | DISCUSSION ON DELETING OR MAINTAINING
CHAPTER 7 | Committee Members |
| VII. | TITLE 19 ADOPTION PROCESS | Rodney Slaughter |
| VIII. | DISCUSSION ON APPROPRIATE LICENSES | Committee Members |
| IX. | NEW BUSINESS/MISCELLANEOUS | Committee Members |
| X. | ASSIGNMENTS | Jim Feld |
| XI. | NEXT MEETING | Jim Feld |

Guests wishing to attend should contact Mike Waldron, Deputy State Fire Marshal, at (916) 445-6787 or via e-mail, mike.waldron@fire.ca.gov

Motions to raise issues from Advisory Committee members shall be reviewed and conferred with the State Fire Marshal (SFM). The SFM reserves the right to place agenda items on the Advisory Committee Meeting Notice.